



**NCDP**  
Third Congressional District  
**District Convention**  
**Final Agenda**  
May 22, 2021  
1:00 pm Virtually

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- |   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> <b>Call to Order</b>   | <b>Chris Hardee, Chairman</b>       |
| <input type="checkbox"/> <b>NCDP Inclusion Statement</b>                                |                                     |
| <input type="checkbox"/> <b>Pledge of Allegiance</b>                                    |                                     |
| <input type="checkbox"/> <b>Moment of Silence</b>                                       |                                     |
| <input type="checkbox"/> <b>Roll Call of Counties</b>                                   |                                     |
| 15 counties are organized. Quorum = 50%+1 or <u>9 Counties</u>                          |                                     |
| <input type="checkbox"/> <b>Keynote Address(es)*</b>                                    | <b>US Senate Candidates</b>         |
| Candidates have been offered time to speak and will interrupt the agenda as they arrive |                                     |
| <input type="checkbox"/> <b>Approval of the Agenda &amp; Rules</b>                      | <b>Chris Hardee, Chairman</b>       |
| <input type="checkbox"/> <b>Approval of the 2020 Minutes</b>                            | <b>Chris Hardee, Chairman</b>       |
| <input type="checkbox"/> <b>Report of the Treasurer</b>                                 | <b>Megan Sumerell, Sec/Tres</b>     |
| <input type="checkbox"/> <b>Selection of Convention Chair/Secretary/Teller</b>          | <b>Chris Hardee, Chairman</b>       |
| <input type="checkbox"/> <b>NCDP Chair's Message</b>                                    | <b>Dr. Bobbie Richardson, Chair</b> |
| <input type="checkbox"/> <b>Report of the Nominating Committee</b>                      | <b>Jennifer Alexander, 1VC</b>      |
| <b>2021-2023 District Officers Elections</b>  |                                     |
| <input type="checkbox"/> <b>Officer Reports*</b>  | <b>3CD Officers</b>                 |
| <input type="checkbox"/> <b>NCDP Auxiliary Reports*</b>                                 | <b>District Auxiliary Leaders</b>   |
| <input type="checkbox"/> <b>Consideration of Resolutions</b>                            | <b>Chris Hardee, Chairman</b>       |
| <input type="checkbox"/> <b>Other Business / Remarks</b>                                | <b>2021-2023 District Chair</b>     |
| Consideration of County Assessments   |                                     |
| <input type="checkbox"/> <b>Announcements</b>   | <b>2021-2023 District Chair</b>     |
| <input type="checkbox"/> <b>Adjournment</b>   | <b>2021-2023 District Chair</b>     |
| <input type="checkbox"/> <b>Candidate Videos</b>  |                                     |

\*(interspersed through the agenda as time allows and as votes are being counted)